UHAB Market and Match Program

Please provide the following information and return to:
Attn: Market and Match, UHAB, 120 Wall Street, 20th Floor, New York, NY 10005. Thanks!

Your name ________________________________

HDFC name ________________________________

HDFC address ________________________________

Which Market and Match services is your HDFC interested in using? (Check all that apply) Note: * indicates that fees may apply

___ Website listing

___ Finding shareholders from UHAB’s Interest Pool to fill vacancies via Market & Match

___ Screening applicants (Credit check, background check services)*

___ Shareholder Selection Training and assistance to form Selection Committee

___ Training and assistance on setting a Resale Policy

___ Assistance on Sales Price analysis or setting a Sales Price

___ Assistance with graphics, photo or video tour of available unit*

___ Referrals to financial institutions for setting up share loans

HDFC location (complete address optional; please include cross streets/ intersections)
______________________________
______________________________

# Available Asking Price Monthly Family
Studios ____________________________ Maintenence ______

1 BR ____________________________

2 BR ____________________________

3 BR ____________________________

Other ____________________________

_________________________________________________________
**Condition of apartment(s)**

_____ As-is condition  _____ Renovated  _____ Other (please specify) ____________________

**Does your HDFC have a current Resale Policy in place?**

_____ Yes  ______ No  ______ No; we’d like assistance from UHAB on our Resale Policy

**Please check any additional information you’d like to appear in the listing:**

_____ Subject to income limits of _____% of area median income.

_____ The unit(s) will only be sold to applicants who intend to use them as their primary residence.

_____ Priority will be given to residents of Community Board # ____.

_____ Application and credit check fee apply.

_____ A payment in the amount of _____% or $ _____ is due with Contract of Sale.

**Description of neighborhood and community (subway, buses, parking; laundry; groceries; schools; parks; etc.)**

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

**Contact information**

Name _______________________________________________________

Phone number _______________________________________________

Email address _______________________________________________

**Also, please provide a contact person (if it's different from the contact info in the listing) in case Member Services has questions about the posting.**

Name/Organization ___________________________________________

Address _____________________________________________________

Phone number _______________________________________________

Email address _______________________________________________